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**CONFIRMATION NO. 9843** 

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| APPLICANTS                                                                                                              |                                                                                               |                                   |              |          |                        |                                                                       |                                      |    |             |
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| ** CONTINUING DATA **********************************                                                                   |                                                                                               |                                   |              |          |                        |                                                                       |                                      |    |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 01/28/2002                                                            |                                                                                               |                                   |              |          |                        |                                                                       |                                      |    |             |
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| met Verified and Acknowledged                                                                                           | Allowance LLL                                                                                 |                                   |              | COUNTRY  | DRAWING<br>5           |                                                                       | CLAI<br>20                           |    | CLAIMS<br>5 |
| ADDRESS 30734 BAKER & HOSTETLER LLP WASHINGTON SQUARE, SUITE 1100 1050 CONNECTICUT AVE. N.W. WASHINGTON , DC 20036-5304 |                                                                                               |                                   |              |          |                        |                                                                       |                                      |    |             |
| TITLE<br>Address mapping and identification                                                                             |                                                                                               |                                   |              |          |                        |                                                                       |                                      |    |             |
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